

03-04-02

A

PATENT APPLICATION TRANSMITTAL LETTER
(Large Entity)

Docket No.
11527.354

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Kishan Khemani, Ph.D., Harald Schmidt and Simon K. Hodson

**For: BIODEGRADABLE POLYMER BLENDS FOR USE IN MAKING FILMS, SHEETS AND OTHER
ARTICLES OF MANUFACTURE**

Enclosed are:

Certificate of Mailing with Express Mail Mailing Label No. **EL813857519US**

Nine (9) sheets of drawings.

A certified copy of a application.

Declaration Signed. Unsigned.

Power of Attorney

Information Disclosure Statement

Preliminary Amendment

Other:

CLAIMS AS FILED

| For | #Filed | #Allowed | #Extra | Rate | Fee |
|--|--------|----------|--------|-------------------------|----------|
| Total Claims | 25 | - 20 = | 5 | x \$18.00 | \$90.00 |
| Indep. Claims | 4 | - 3 = | 1 | x \$84.00 | \$84.00 |
| Multiple Dependent Claims (check if applicable) | | | | | \$0.00 |
| | | | | BASIC FEE | \$740.00 |
| | | | | TOTAL FILING FEE | \$914.00 |

Form PTO-2038 is enclosed in the amount of \$914.00

The Commissioner is hereby authorized to charge and credit Deposit Account No. **23-3178** as described below. A duplicate copy of this sheet is enclosed.

Charge the amount of as filing fee.

Credit any overpayment.

Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.

Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **March 1, 2002**


Signature

John M. Guynn
Registration No. 36,153
Attorney for Applicants



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cc:

PATENT TRADEMARK OFFICE

P01LARGE/REV06

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Applicant(s): Kishan Khemani, Ph.D., Harald Schmidt and Simon K. Hodson

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Serial No.
Not Yet AssignedFiling Date
March 1, 2002Examiner
Not Yet AssignedGroup Art Unit
Not Yet AssignedInvention: BIODEGRADABLE POLYMER BLENDS FOR USE IN MAKING FILMS, SHEETS AND
OTHER ARTICLES OF MANUFACTUREI hereby certify that this Patent Application and other documents as listed below
(Identify type of correspondence)is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under
37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on
March 1, 2002
(Date)John M. Guynn

(Typed or Printed Name of Person Mailing Correspondence)



(Signature of Person Mailing Correspondence)



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